

# STANDARD FLOOD HAZARD DETERMINATION

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## SECTION I - LOAN INFORMATION

<b>1. LENDER NAME AND ADDRESS</b>		<b>2. COLLATERAL</b> ( <i>Building/MobileHome/Personal Property</i> ) <b>PROPERTY ADDRESS</b> ( <i>Legal Description may be attached</i> ) <b>Certified Address:</b>  Anchors Point Condo Association Inc, 371 Anchors Point Lane Kimberling City MO 65868		
<b>REQUESTER:</b>				
<b>3. LENDER ID. NO</b>	<b>4. LOAN IDENTIFIER</b>	<b>5. AMOUNT OF FLOOD INSURANCE REQUIRED</b>		

## SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION				
<b>1. NFIP Community Name</b>	<b>2. County(ies)</b>	<b>3. State</b>	<b>4. NFIP Community Number</b>	
KIMBERLING CITY, CITY OF	STONE COUNTY	MO	290432	
B. NATIONAL FLOOD INSURANCE PROGRAM(NFIP) DATA AFFECTING BUILDING/MOBILE HOME				
<b>1. NFIP Map Number or Community-Panel Number</b> (Community name, if not the same as "A")	<b>2. NFIP Map Panel Effective/Revised Date</b>	<b>3. LOMA/LOMR</b>	<b>4. Flood Zone</b>	<b>5. No NFIP Map</b>
290432-0195-C	05-20-2010	No	X	No

**C. FEDERAL FLOOD INSURANCE AVAILABILITY** (*Check all that apply*)

Federal Flood Insurance is available (community participates in NFIP).  Regular Program  Emergency Program of NFIP  
 Federal Flood Insurance is not available because the community is not participating in the NFIP  
 Building/Mobile Home is in a Coastal Barrier Resource Area(CBRA) or Otherwise Protected Area(OPA), Federal Flood Insurance may not be available

**CBRA/OPA Designation date:**

**D. DETERMINATION**

**IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES BEGINNING WITH LETTER "A" OR "V")? [ ] YES [X] NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.  
 If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

**E. COMMENTS:** This flood determination is provided solely for the use and benefit of the entity named in Section 1, Box 1 in order to comply with the 1994 Reform Act and may not be used for or relied upon by any other entity or individual for any purpose, including, but not limited to deciding whether to purchase a property or determining the value of a property. 9178557

<b>Determination No.</b> K02_F0601FL2G044718	<b>Borrower:</b> Anchors Point Condo Association Inc, <b>Reg. Pgm. Entry:</b> 04-15-1979 <b>BFE:</b> <b>BFD:</b> <b>Det Ref ID:</b> 13157839	<b>MSA:</b> N/A <b>State/County Code:</b> 29-0432 <b>Parcel No:</b> <b>Legal Description:</b>
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This determination is based on examining the NFIP map, and any Federal Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION	
NAME, ADDRESS, TELEPHONE NUMBER Factual Data Flood 5200 Hahns Peak Drive Loveland, CO 80538	DATE OF DETERMINATION  05-08-2014

G. PRIOR COMMUNITY INFORMATION				
<b>1. NFIP Map Number or Community-Panel Number</b>	<b>2. NFIP Map Panel Effective/Revised Date</b>	<b>3. LOMA/LOMR</b>	<b>4. Flood Zone</b>	<b>Determination Inquiries:</b>
		No		800-371-0061